

## UTILITY PATENT APPLICATION TRANSMITTAL

(New Nonprovisional Applications Under 37 CFR § 1.53(b))

Attorney Docket No.  
**3092P**

## TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing is the Patent Application of **Ben Wei CHEN and Augustine W. CHANG**,  
entitled **FLASH MEMORY DEVICE AND FAST SENSE ARCHITECTURE WITH MULTILEVEL  
CELLS**, for a(n):

- (X) Original Patent Application.  
 ( ) Continuing Application (prior application not abandoned):  
     ( ) Continuation      ( ) Divisional      ( ) Continuation-in-part (CIP)  
     of prior application No: \_\_\_\_\_ Filed on: \_\_\_\_\_.

## Enclosed are:

- (X) Specification: 30 Total Pages.  
 (X) Drawing(s): 15 Total Sheets.  
 (X) Combined Declaration and Power of Attorney:  
     (X) Newly Executed (original or copy)  
     ( ) Copy from a Prior Application for Continuation/Divisional (37 CFR § 1.63(d)).  
 ( ) Certified Copy of Priority Document - .  
 (X) Assignment Papers (cover sheet and document(s)).  
 ( ) Nonpublication Request under 35 USC 122(b)(2)(B)(i).  
 ( ) Information Disclosure Statement and Form PTO-1449. ( ) Copies of IDS Citations.  
 (X) Return Receipt Postcard.  
 ( ) Other:

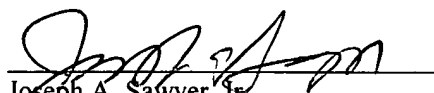
| CLAIMS AS FILED                           |           |           |         |          |
|---|-----------|-----------|---------|----------|
| FOR                                       | NO. FILED | NO. EXTRA | RATE    | FEE      |
| Total Claims                              | 12        | 0         | \$9.00  | \$ 0.00  |
| Independent Claims                        | 1         | 0         | \$42.00 | \$ 0.00  |
| Multiple Dependent Claims (if applicable) |           |           |         | \$0.00   |
| Basic Filing Fee                          |           |           |         | \$385.00 |
| Total Filing Fee                          |           |           |         | \$385.00 |

## Payment of Fees:

- Check no. 6752 in the amount of **\$385.00** is enclosed for payment of Filing Fees(s).  
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 ■ The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account 02-2120 (Sawyer Law Group LLP).

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Respectfully submitted,

  
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## EXPRESS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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